PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

101 Executive Center Drive, Suite 100 Columbia, South Carolina 29210

2020-68-1

Phone: (803) 896-5100

Fax: (803) 896-5199

APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER

CLASS C - NON-EMERGENCY	Date: 02/07/2020
Application is hereby made for a Certificate of Public Convo of S.C. Code Ann., § 58-23-10, et seq. (1976), and amendment	
1. Upung Brilliant Entre or Name under which business is to be conducted (corporation, page 1).	energy of sole proprietorship, without trade name.
9323 Shougher DR murrely Street Address	
SAME	of Applicant
Mailing Address of Applicant (f different from street address)
(843) 318-2520	
Phone	Fax
Werdymyers 96 @ yahoo Email A	ddress
 If the Applicant is an LLC or a corporation, a copy of the C Secretary of State and the Articles of Incorporation must be Carolina Secretary of State "Foreign Corporation" Certificant 	attached. (If incorporated outside of SC, attach South
3. Select Entity Type: (Check one)Individual Owner/Sole Proprietorship	FEB 1 0 2020
 Partnership - List names and address of all person h 	
Corporation - List names and addresses of two princ	ipal officers. CLERK'S OFFICE
Wendy Myers	
Damoonnyers	

1 of 8

Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

Financial Statement

Applicant's assets and liabilities are as follows:

Assets:		<u>Liabilities:</u>
Value of Real Estate	\$0.00	Mortgage/Loan on Real Estate
Value of Motor Vehicles	00.00	Loans Owed on Motor Vehicles
Cash on Hand	9300.00	Business/Other Loans Owed
Cash in Bank	\$0100.00	Other Liabilities or Debts
Value of Other Assets and Equipment	\$0.00	Total Liabilities

INSTRUCTIONS:

Total Assets

- 1. "Value of Real Estate" means the actual or estimated market value of any real property/buildings owned by the Company/Business Applying for a Certificate.
- 2. "Mortgage/Loan on Real Estate" means the outstanding balance on any Mortgage, Equity Line or other Loan secured by the Real Estate listed in Item 1.
- 3. "Value of Motor Vehicles" means the actual or fair estimated value of any moving vans, trucks or other vehicles owned by the Company/Business Applying for a Certificate.
- 4. "Loans Owed on Motor Vehicles" means the outstanding balance on any loans or liens on the vehicles listed in Item 3.
- 5. "Cash on Hand" is the total of actual cash held by the Company/Business applying for a Certificate on the day this form is filled out.
- 6. "Business/Other Loans Owed" means the outstanding balance on any small business loan or other unsecured loan made by a person, bank or business to the Business/Company applying for a Certificate.
- 7. "Cash in Bank" means the current balance in checking accounts, savings accounts or the like in the name of the Company/Business applying for a Certificate. Do not include retirement accounts or personal bank account balances.
- 8. "Value of Other Assets and Equipment" should include the actual or estimated value of items such as office equipment (computers/furnishings), moving equipment (hand trucks/blankets/strapping), and trailers.
- "Other Liabilities or Debts" means specific amounts/balances which the Company/Business applying for a Certificate
 knows that it owes to other persons or companies; for example Franchise Fees. This does NOT include regular bills
 such as electricity bills, security system costs, insurance, salaries, etc.

PROPOSED RATES AND CHARGES FOR SERVICE

when \$250 3, 2.00 permile

You will only be	allowed to operate in	those counties chec	-	
authority if you in	tend to operate in al	l counties in South C	arolina.	
Abbeville	Cherokee	Florence	Lee	Saluda
Aiken	Chester	Georgetown	Lexington	Spartanburg
Allendale	Chesterfield	Greenville	Marion	Sumter
Anderson	Clarendon	Greenwood	Mariboro	Union
Bamberg	Colleton	Hampton	McCormick	Williamsburg
Barnwell	Darlington	Horry	Newberry	York
Beaufort	Dillon	Jasper	Oconee	
Berkeley	Dorchester	Kershaw	Orangeburg	Statewide
Calhoun	Edgefield	Lancaster	Pickens	
Charleston	Fairfield	Laurens	Richland	

WHEEL-

DESCRIPTION OF EQUIPMENT

You are **not** required to own a vehicle to file an application. However, prior to being issued a certificate by ORS, you will be required to have obtained a vehicle.

<u>Maximum Number of Passengers Vehicle is Equipped to Carry:</u> (The number of passengers a vehicle is equipped to carry is based on the number of <u>seatbelts</u> in the vehicle, including the driver's seatbelt.)

1-7 Passengers, including driver

3-15 Passengers, including driver

MAKE	YEAR & MODEL	VIN#	EMPTY WEIGHT	CHAIR LIFT
1999	Honda Odysse 4	2HKRL 186XYH519455	42111bs (1910k)]
	•	-		
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			7	

INSURANCE QUOTE

This form MUST BE COMPLETED.

The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide a copy of insurance policies unless requested. You will not be required to purchase insurance until your application has been approved and an order has been issued by the PSC. THIS IS ONLY A QUOTE.

The following insurance quote is for:

mrs- Wendy myers
Name of Applicant
9323 Shougher DR Mumeus Injet Sc 29576
Address of Applicant

Amount of Premium:

Liability Insurance \$ _10,000+_____

The above quoted premium is for a term of _____ months

Minimum Limits - Bodily injury and property damage limits will not be less than the following:

Limits Quoted

Liability Combined Each Occurance	\$ 1,000,000	16	COB) CY B	
Medical Payments per Person	\$ 1,000	 ۲,	000	

Hophdity Travence Account UC

Name of Insurance Company

SC43-A WSA PCINCHO SI FTURE SC SCRU

Home Office Address of Company

I, the Applicant, am familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina.

NOTICE:

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact the Department of Motor Vehicles at (803) 896-8457 or (803) 896-9903.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-of-credit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at www.wcc.state.sc.us/self-insurance.

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Exhibit Fit, Willing, and Able (FWA)

Wendy Natasha myers / Young Brilliant Entrepreneusia

1. Is there currently any outstanding judgments against the Applicant?

O Yes

) No

If Yes, list judgements here:

2. Is Applicant familiar with all statutes and regulations, including safety regulations and governing for-hire motor carrier operations in South South Carolina, and does Applicant agree to operate in compliance with these statutes and regulations?

Yes

O No

3. Is Applicant aware of the Commission's insurance requirements and the insurance premium costs associated therewith?

Yes

O No

Exhibit on Driver Qualifications

1.	CPR Certificate or its equ	at drivers must possess at least a current American Red Cross Standard First Aid and ivalent, and records that verify/record such training must be kept on file at the of of business within South Carolina.
	Yes	○ No
2.	Applicant understands that	at drivers must be in compliance with all OSHA regulations.
	Yes	○ No
3.		at drivers must be trained in the use of all vehicle installed safety equipment such as kits, fire extinguishers, and other equipment as outlined in PSC Regulations.
	⊘ Yes	○ No
		-
4.	Applicant understands the with disabilities, including	at drivers must be able to physically perform actions necessary to assist persons g wheelchair users.
	Yes	○ No
5.		at drivers must wear a professional uniform and photo identification badge that and the company for whom the driver works.
	⊘ Yes	O No
6.		at drivers must complete twelve (12) hours of in-service training annually in the area verify/record such training must be kept on file at the company's primary place of rolina.

O No

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 EXECUTIVE CENTER DRIVE, SUITE 100 COLUMBIA, SOUTH CAROLINA 29210

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (Volume 10,

S.C. Code Ann. Regs., 1976), and R.38-400 through R.3 Regulations for Motor Carriers (Volume 2, S.C. Code A compliance therewith.	8-503 of the Department of Public Safety's Rules and nn., 1976) and amendments thereto, and hereby promises
S.C. Code Ann. Section 58-3-250 states, in part, that ever electronic service, registered or certified mail, upon the	
Please check the applicable box: The Applicant AGREES to receive future Commission ord through the Commission's eService System. The Applican mail address as it appears on page one of this Application. gov to create a My DMS account.	ers related to the Applicant's authority in South Carolina t authorizes the Commission to serve its orders by using the e-To sign up for eService notifications, please visit www.psc.sc.
The Applicant DOES NOT AGREE to receive future Common Carolina through the Commission's eService System.	mission orders related to the Applicant's authority in South
The Applicant for the Certificate of Public Convenience affirm that all statements contained in the above applica	•
green and the same of the same	ه د د هی ده در د در د در
	Applicant's Signature
	Title of Applicant (e.g. President, Owner, etc.)
STATE OF SOUTH CAROLINA) COUNTY OF)	
SWORN TO BEFORE ME This day of, 20	And the state of t
Notary Public	
Commission Expires	

Print Application

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 EXECUTIVE CENTER DRIVE, SUITE 100 COLUMBIA, SOUTH CAROLINA 29210

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (Volume 10, S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 2, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

S.C. Code Ann. Section 58-3-250 states, in part, that every final order of the Commission must be served by electronic service, registered or certified mail, upon the parties to the proceeding or their attorneys.

dectroine service, registered or certified main, upon the parties to the proceeding or their attorneys.
Please check the applicable box:
The Applicant AGREES to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System. The Applicant authorizes the Commission to serve its orders by using the email address as it appears on page one of this Application. To sign up for eService notifications, please visit www.psc.sc. gov to create a My DMS account.
The Applicant DOES NOT AGREE to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System.
The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.
Applicant's Signature
Title of Applicant (e.g. President, Owner, etc.)

STATE OF SOUTH CAROLINA

COUNTY OF FORM

SWORN TO BEFORE ME

This form day of Feb , 20 20

Notary Public

Commission Expires 01/24/2021

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Print Application

The State of South Carolina



Office of Secretary of State Mark Hammond

Certificate of Existence

I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:

Young Brilliant Entreprenuers Transportation LLC, a limited liability company duly organized under the laws of the State of South Carolina on January 29th, 2020, with a duration that is at will, has as of this date filed all reports due this office, paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-44-809, and that the company has not filed articles of termination as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 30th day of January, 2020.

Mark Hammond, Secretary of State